

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	
	:	Examiner: Gupta, Anish
LEEPER, TIMOTHY JON, <i>et al.</i>)	
	:	Group Art Unit: 1654
Application No.: 10/658,789)	
	:	Confirmation No.: 3542
Filed: September 10, 2003)	
	:	
For: JUVENILE HORMONE COMPOSITIONS)	December 14, 2006
AND METHODS FOR MAKING SAME	:	
)	

Mail Stop **Amendment**
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT UNDER 37 C.F.R. §1.111

Sir:

This Amendment is in response to the Office Action dated September 14, 2006.

Please amend the application in the following manner.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 4 of this paper.